



**MINUTES OF THE
OTTER TAIL COUNTY BOARD OF COMMISSIONERS
Government Services Center, Commissioners' Room
515 W. Fir Avenue, Fergus Falls, MN
January 28, 2020
8:30 a.m.**

Call to Order

The Otter Tail County Board of Commissioners convened at 8:32 a.m. Tuesday, January 28, 2020, at the Government Services Center in Fergus Falls, MN, with Commissioners; Lee Rogness, Chair; Betty Murphy, Vice-Chair; and John Lindquist present. Commissioners Doug Huebsch and Wayne Johnson were absent.

Approval of Agenda

Chair Rogness called for approval of the Board Agenda. Motion by Lindquist, second by Murphy and unanimously carried to approve the Board of Commissioners Agenda of January 28, 2020 with the following changes:

West Central Regional Juvenile Center Committee Assignment Member
Letter from Ringdahl Ambulance
Addition of Treasurer's Office Staffing to Finance Committee
Addition of Resolution for John Dinsmore

Consent Agenda

Motion by Murphy, second by Lindquist and unanimously carried to approve Consent Agenda items as follows:

1. January 7, 2020 Board of Commissioners' Meeting Minutes
2. Warrants/Bills for January 28, 2020 (Exhibit A)
3. Human Services & Public Health Warrants/Bills for January 28, 2020 (Exhibit A)
4. Notice of 2019 Assessor's Office Clerical Changes
5. Human Services Contract Renewals
6. Request for Approval of Final Payment – S.A.P. 056-601-066 & Etc., County Wide Sealcoat to ASTECH Corp.
7. Request for Approval of Final Payment – C.P. 19:TM, County Wide Traffic Marking to AAA Striping Service Co.
8. Issuance of a 2020 Tobacco License to Dennis Noshish, Denys' Enterprises Ince. dba Denny's Food N Sport Shop
9. Approval of a LG220 Application for Exempt Permit as submitted by the East Ottertail Minnesota Deer Hunters Association for an event scheduled for April 4, 2020 at Playtime Sports Bar and Grill
10. Issuance of a 2020 On-Sale Nine Month Seasonal Liquor License to Fair Hills Inc. dba Fair Hill Resort
11. Issuance of a County Credit Card to the Highway Department Lead Worker

U.S. Fish and Wildlife Service (USFWS) Wetland & Habitat Easements

USFWS Realty Specialist Blair Mace appeared before the Board and requested certification of two wetland easements and two habitat easements. Documentation was previously submitted regarding the request. Motion by Lindquist, second by Murphy and unanimously carried to approve certification for the USFWS to secure the following wetland and habitat easements:

Sean and Melissa Abernathy – Wetland Easement T. 131N., R.39W., 5th P.M.:

Section 12, The South Half of the Northwest Quarter (S1/2 NW1/4), and Sublot 1 of the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4), EXCEPT:

That part of the Southeast Quarter of the Northwest Quarter (SE 1/4 NW 1/4) of Section 12, Township 131 North, Range 39 West, described as follows: The South 510.00 feet of the East 641.00 feet (as measured along and parallel with the East and South lines of said SE 1/4 NW 1/4). Containing 7.50 acres more or less. Wayne and Kimberly Elmer – Habitat Easement – Hay T. 131N., R.40W.:
Section 35, Part of Southeast Quarter (SE1/4) of the Southwest (SW1/4) to be determined by a survey.

Dave and Cindy Spidahl – Wetland Easement T. 134N., R. 42W., 5th P.M.:
Section 14, The Northwest Quarter (NW1/4) lying south of County Hwy No. 22, the Southwest Quarter of the Northeast Quarter (SW1/4 of NE1/4) and the South Half of the Northwest Quarter of the Northeast Quarter (S1/2 of the NW1/4 of the NE1/4)

Section 15, That part of Government Lot One (1) lying South of County Highway No. 22 and East of County Highway No. 43

Leigh and Shana Barry – Habitat Easement Hay & Graze:

T. 135 N., R. 41 W., 5TH PM:
Section 24, Part of the West Half of the Southeast Quarter (W1/2SE1/4), and the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4), and Government Lot 1 (1), and the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4), Excepting therefrom the road leading southerly off the Township Road along Dead Lake that leads to the hunting point described as Lot Two (2), Section Thirty (30), Township One Hundred Thirty-five (135) North of Range Forty (40), Otter Tail County, Minnesota, to be determined by a survey.

Section 25, Part of Government Lots One (1), Two (2), and Three (3) and the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), to be determined by a survey.

T. 135 N., R. 40 W., 5TH PM:
Section 30, Part of Government Lot Two (2), except that tract described as follows: Beginning at the Southwest corner of Sub Lot Two (2) of Government Lot Two (2), of Section Thirty (30), Township One Hundred Thirty-five (135), Range Forty (40), running thence South 100.00 ft.; thence East and Parallel with the South line of said Sub Lot Two (2) to the water's edge of Dead Lake; thence northeasterly along the shore of said Dead Lake to the Southeast corner of said Sub Lot Two (2), thence West along the South line of said Sub Lot Two (2) to the place of beginning.
To be determined by a survey.

Donations to Otter Tail County Human Services
Otter Tail County Resolution No. 2020 – 09

WHEREAS, community members, service organizations, businesses and Church groups, offer to donate items or gift cards to Otter Tail County Human Services to assist in meeting the needs of people served by Human Services programs, and

WHEREAS, Minnesota Statute 465.03 requires a county to accept gifts by resolution; and

WHEREAS, the donations received though-out the year from community members, service organizations, businesses and Church groups will be for the sole purpose of assisting people receiving services from Otter Tail County Human Services to meet needs that are otherwise not covered; and

WHEREAS, acceptance of the items or gift cards in accordance with the donor's terms is in the best interest of the County of Otter Tail.

NOW, THEREFORE, BE IT RESOLVED that the Otter Tail County Board of Commissioners does accept the above-described funds as donated throughout the year from community members, service organizations, businesses and Church groups and extends its grateful appreciation.

The motion for the adoption of the foregoing resolution was introduced by Commissioner Murphy, duly seconded by Commissioner Lindquist and, after discussion thereof and upon vote being taken thereon, the following voted in favor:

Commissioners: Lindquist, Murphy, Rogness

And the following voted against the same: None

Adopted at Fergus Falls, Minnesota this 28th day of January 2020.

OTTER TAIL COUNTY BOARD OF COMMISSIONERS Dated: _____

By: _____ Attest: _____
Leland R. Rogness, Board of Commissioners Chair Nicole Hansen, Clerk

Pomme de Terre

Motion by Lindquist, second by Murphy and unanimously carried to recommend to the Pomme de Terre River Association Joint Powers Board that the Pomme de Terre River Comprehensive Watershed Management Plan be submitted to the Board of Water and Soil Resources for approval. The plan encompasses the priorities of Otter Tail County within the Pomme de Terre Watershed and the county is committed to following through with the goals and objectives that are listed within the plan.

Court Appointed Attorney Contract

Motion by Murphy, second by Lindquist and unanimously carried to authorize appropriate County Officials' signatures to execute the agreements between the County of Otter Tail and Nikki Kaasa or associates of Cline Jensen, PA to assist with legal services related to the following: children in need of protection or services, permanency, termination of parental rights cases, hospitalization commitment proceedings, certain guardianship/conservatorship, paternity and order to show cause proceedings.

APPOINTMENT OF COUNTY BOARD CLERK
Otter Tail County Resolution No. 2020 – 13

Upon the motion of Murphy, seconded by Lindquist, and passed on a 3/3 vote, the below resolution is hereby adopted by the Otter Tail County Board of Commissioners.

RESOLVED by the Board of County Commissioners of Otter Tail County, Minnesota, that:

WHEREAS, the time required for the County Auditor to prepare the agenda and minutes for the regular meetings of the Board of County Commissioners would take the Auditor away from more pressing duties; and

WHEREAS, Minnesota Statute 375.49, Subd. 2(f) provides that the County Board may by resolution direct the County Coordinator to assume the responsibilities of Clerk of the County Board; and

WHEREAS, Larry Krohn had previously been appointed as County Coordinator pursuant to Minnesota Statute Section 375.48, then contracted to perform the duties of the County Administrator outlined in Minnesota Statute Section 375A.06, and was assigned as Clerk to the Board of Commissioners by resolution dated January 8, 1991; and

WHEREAS, it is in the best interests of the efficient administration and management of Otter Tail County that the County Administrator be assigned the duties of the Clerk of the County Board, so as to relieve the Auditor of the burden of preparing the agenda and minutes for the regular meetings of the Board of County Commissioners; and

WHEREAS, Nicole Hansen has been appointed as the Otter Tail County Administrator and Nicholas Leonard has been appointed as the Otter Tail County Deputy Administrator.

NOW, THEREFORE, BE IT RESOLVED, that the County Administrator of Otter Tail County, Nicole Hansen, shall serve as Clerk of the County Board of Commissioners, pursuant to Minnesota Statute Section 375.49, Subd. 2(f), and that Deputy County Administrator Nicholas Leonard shall serve in this capacity in Ms. Hansen's absence, and the County Auditor shall not be held responsible for the duties as Clerk to the Board imposed by Section 384.09.

Adopted this 28th day of January 2020

OTTER TAIL COUNTY BOARD OF COMMISSIONERS

Dated: _____

By: _____
Leland R. Rogness, Board of Commissioners Chair

Attest: _____
Nicole Hansen, Clerk

Veterans Service Officer Appointment

Motion by Murphy, second by Lindquist and unanimously carried to appoint James Olson as the Otter Tail County Veterans Service Officer serving a four (4) year term. Mr. Olson's oath of office solemnly swears to support the Constitution of the United States and that of the State of Minnesota, and discharge faithfully the duties of Veterans Service Officer of Otter Tail County to the best of his judgement and ability.

Law Library Appointment

Motion by Rogness, second by Lindquist and unanimously carried to appoint Betty Murphy to the Law Library Board serving a three (3) year term.

Recess & Reconvene

At 9:19 a.m., Chair Rogness declared the meeting of the Otter Tail County Board of Commissioners recessed for a short break. The Board of Commissioners meeting was reconvened at 9:24 a.m.

New Position

Motion by Murphy, second by Lindquist and unanimously carried to approve a 1.0 full-time equivalent Health Educator position in the Public Health department. Partnership4Health (P4H) Community Health Board received a grant to fully fund the position to address dental access for those on Minnesota Health Care Programs throughout the P4H region. The grant will be reviewed for renewal annually.

**ACCEPTING DEDICATED DONATIONS TO SUPPORT
PUBLIC HEALTH FAMILY & CHILDREN PROGRAMS
Otter Tail County Resolution No. 2020 - 10**

WHEREAS, community organizations such as the service clubs, youth groups, and church offer to donate funds or physical items such as blankets, books, bike helmets, personal hygiene, etc., to the County of Otter Tail on behalf of the Otter Tail County Public Health Department to assist in the programs serving families and children; and

WHEREAS, Minnesota Statute 465.03 requires a county to accept the gift by resolution expressed in terms prescribed by the donor in full; and

WHEREAS, the donations will be for the purpose of providing items to use as teaching tools to promote breastfeeding, child growth & development, reading, or safety or to provide for treatment of head lice, personal care needs, diapers, mittens, and hats.

NOW, THEREFORE, BE IT RESOLVED that the Otter Tail County Board of Commissioners does accept the above-described funds/donations and extends its grateful appreciation.

The motion for the adoption of the foregoing resolution was introduced by Commissioner Lindquist, duly seconded by Commissioner Murphy and, after discussion thereof and upon vote being taken thereon, the following voted in favor:

Commissioners: Rogness, Murphy, Lindquist

And the following voted against the same: None

Adopted at Fergus Falls, Minnesota this 28th day of January 2020.

OTTER TAIL COUNTY BOARD OF COMMISSIONERS Dated: _____

By: _____ Attest: _____
Leland R. Rogness, Board of Commissioners Chair Nicole Hansen, Clerk

Out of State Travel

Motion by Murphy, second by Lindquist and unanimously carried to authorize the Public Health Assistant Director to travel to Denver, CO March 10th-11th, 2020 to attend administer training for the Nurse Family Partnership (NFP) program. The purpose of the training is to continue to positively support the NFP program. Most expenses will be covered via grants.

Probation Supervision Fee Schedule

Motion by Murphy, second by Lindquist and unanimously carried to approve the updated Probation Supervision Fee Schedule effective January 28, 2020.

Probation Advisory Board Appointment

Motion by Lindquist, second by Murphy and unanimously carried to appoint Hans Ronnevik, representing District 3, to the Probation Advisory Board serving a three (3) year term. Mr. Ronnevik has been serving on the board since April 1, 2013 and his recent term expired December 31, 2019.

West Central Regional (WCR) Juvenile Center Board

Commissioner Betty Murphy will serve as the primary and Commissioner Lindquist will serve as the alternate for the WCR Juvenile Center Board meetings.

Ringdahl Ambulance Letter

Commissioners received a letter from Ringdahl Ambulance regarding expenditures and funding sources. Further discussion was assigned to the Internal Services Committee to discuss at a later date.

Recess & Reconvene

At 9:44 a.m., Chair Rogness declared the meeting of the Otter Tail County Board of Commissioners recessed for short break. The Board of Commissioners meeting was reconvened at 10:03 a.m.

Red River Watershed Management Board

Red River Watershed Management Board Executive Director Rob Sip provided a brief overview to the Board regarding the functions and services of the Red River Watershed Management Board. He reviewed the principal and supporting objectives, member watershed districts, their vision, strategic plan priorities, key accomplishments in recent years, and budgetary information. Concerns were expressed regarding current issues which included flood conditions for spring 2020.

Out of State Travel

Motion by Lindquist, second by Murphy and unanimously carried to authorize the Detective Sergeant to attend the Field Force Operations Course in Anniston, AL, February 2nd-7th, 2020. Travel, lodging and meal expenses will be paid by the Federal Government.

**SUPPORTING THE FAMILY HOMELESS PREVENTION AND ASSISTANCE PROGRAM,
"HOMEWORK STARTS AT HOME GRANT." OPERATED BY MAHUBE-OTWA COMMUNITY ACTION
PARTNERSHIP, INC. October 1, 2020 – September 30, 2022.**

Otter Tail County Resolution No. 2020 – 11

WHEREAS, Otter Tail County has a commitment to establish a collaborative and comprehensive system for addressing the housing needs of families, youth and single adults who are homeless, or imminently at risk of becoming homeless; and

WHEREAS, Otter Tail County recognizes that there is a need to continually improve the coordination of existing services currently made available by homeless service providers in Otter Tail County to assure a "continuum of care"; and

WHEREAS, Otter Tail County recognizes the need to stabilize and maintain in their homes, families, youth and single adults at risk of becoming homeless; and

WHEREAS, Otter Tail County recognizes the need to shorten the amount of time that families, youth and single adults stay in emergency shelters; and

WHEREAS, Otter Tail County recognizes the need to eliminate repeat use of emergency shelters by families, youth and single adults; and

WHEREAS, Otter Tail County recognizes the need to provide support services to homeless and high-risk populations to keep families stable and children attending school.

NOW THEREFORE BE IT RESOLVED, by the Otter Tail County Board of Commissioners, that they support the MAHUBE-OTWA Community Action Partnership, Inc. "Family Homeless Prevention and Assistance Program, Homework Starts at Home Grant" for October 1, 2020 – September 30, 2022.

The motion for the adoption of the foregoing resolution was introduced by Commissioner Lindquist, duly seconded by Commissioner Murphy and, after discussion thereof and upon vote being taken thereon, the following voted in favor:

Commissioners: Rogness, Murphy, Lindquist

And the following voted against the same: None

Duly adopted this 28th day of January 2020 at Fergus Falls, Minnesota.

OTTER TAIL COUNTY BOARD OF COMMISSIONERS

Dated: _____

By: _____
Leland R. Rogness, Board of Commissioners Chair

Attest: _____
Nicole Hansen, Clerk

Precious Plastic Workspace Grant Application

Motion by Lindquist, second by Murphy and unanimously carried to authorize the Solid Waste Director to apply for a \$12,000 Change Maker grant from West Central Initiative to fabricate a plastic re-use workstation. Otter Tail County intends to offer this as a resource to education, art and solid waste related groups in the nine (9) county West Central Initiative region and beyond.

Donation

Motion by Murphy, second by Lindquist and unanimously carried to accept a donation from Maurice and Cindy Skogen in the amount of \$250.00. The donation will be used toward the purchase of an ArmLoc rescue device for the Sheriff's office.

Long Range Strategic Planning

Public Works Director Rick West updated the Board regarding Long Range Strategic Planning. He reviewed a timeline for 2020 outlining key deliverables and dates of tasks to complete before final adoption in August 2020.

Closed to the Public

At 11:00 a.m. , Chair Rogness declared the Board of Commissioners meeting closed to the public for attorney client privileges to discuss matters regarding threatened litigation concerning claims of Kameron Boudin involving an incident on December 13, 2018. The closed session is authorized under M.S. 13D.05, subd. 3(b). Present were Commissioners; Lee Rogness, Chair; Betty Murphy, Vice Chair; John Lindquist, Board Secretary Tara Bakken, County Administrator Nicole Hansen, County Attorney Michelle Eldien, County Sheriff Barry Fitzgibbons, Attorney Joseph Flynn and MCIT Claims Representative Jeff Hentges.

The closed session was concluded at 11:32 a.m.

Quote Award - Seasonal Supply of Cutting Edges

Motion by Lindquist, second by Murphy and unanimously carried to award the seasonal supply of cutting edges to Kris Engineering, Inc, St. Augusta, MN in the amount of \$42,375.74 as recommended by the Highway Engineer.

**In Recognition of John Dinsmore's Public Service as
Otter Tail County Administrator
Otter Tail County Resolution No. 2020 - 12**

The following resolution was offered by Commissioner Lindquist who moved to recognize and honor the public service of John Dinsmore as the Otter Tail County Administrator:

WHEREAS, John has served as the Otter Tail County Administrator since February 1, 2017; and

WHEREAS, during John's 7,757 days of employment, or 21 years, 2 months and 31 days of public service, he provided "thousands" of handouts during his service as:

- Human Services Director from October 30, 1998 to March 6, 2012; and
- Community Services Director from March 7, 2012 to January 31, 2020; and
- MN Department of Human Services Director of County Relations from March 2014 to June 2015; and
- Otter Tail County Administrator from February 1, 2017 to January 31, 2020; and

WHEREAS, during his tenure with Otter Tail County, John's legacy has included a range of accomplishments including, but not limited to:

- Outstanding service to the public through a compassionate and thoughtful leadership style that has earned the respect of county commissioners, colleagues and human service professionals state-wide.
- Modeling the importance of enhancing communication and collaboration between county leadership and the public, county government, and other public and private organizations concerned with the administration of public service.
- Facilitated development of strategic plans and initiatives to promote and achieve the County's mission, vision and values.

WHEREAS, John has demonstrated his lifelong love of learning, his commitment to standing up for the underdog, his grace and compassion in the face of adversity, his ability to foster inclusion in any space he enters, and his skilled leadership to engage and recognize those that he led.

THEREFORE, BE IT RESOLVED THAT: Otter Tail County Board of Commissioners recognizes the many years of professional service, leadership, and commitment provided by John, and we express our utmost gratitude and appreciation for his many years of dedicated public service to the residents of Otter Tail County and the State of Minnesota.

The motion was duly seconded by Commissioner Murphy, and, after discussion and commendation thereof, and upon vote being taken thereon, the resolution was adopted unanimously.

Adopted at Fergus Falls, Minnesota, this 28th day of January 2020.

OTTER TAIL COUNTY BOARD OF COMMISSIONERS Dated: _____

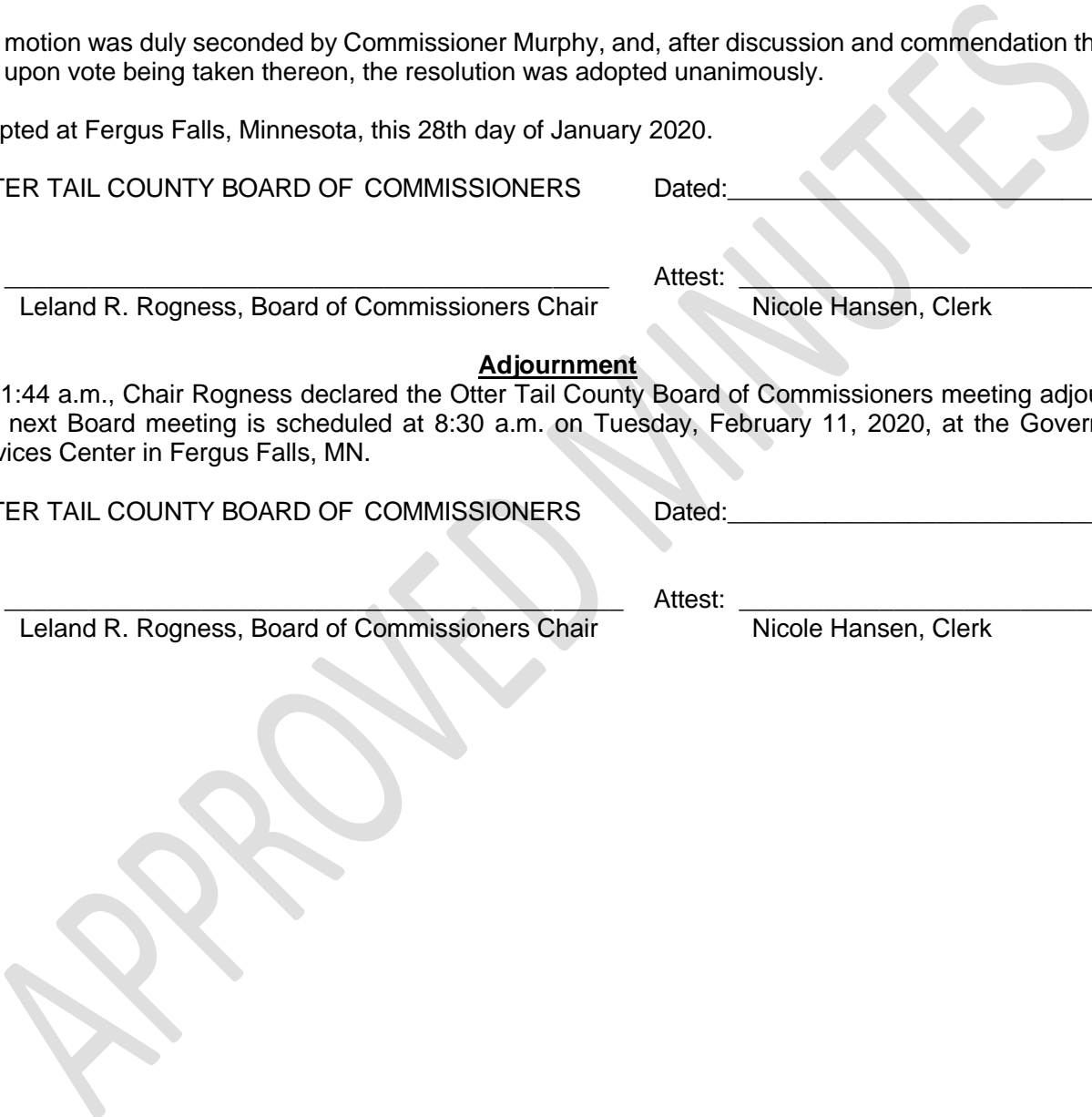
By: _____ Attest: _____
Leland R. Rogness, Board of Commissioners Chair Nicole Hansen, Clerk

Adjournment

At 11:44 a.m., Chair Rogness declared the Otter Tail County Board of Commissioners meeting adjourned. The next Board meeting is scheduled at 8:30 a.m. on Tuesday, February 11, 2020, at the Government Services Center in Fergus Falls, MN.

OTTER TAIL COUNTY BOARD OF COMMISSIONERS Dated: _____

By: _____ Attest: _____
Leland R. Rogness, Board of Commissioners Chair Nicole Hansen, Clerk



<u>Vendor Name</u>	<u>Amount</u>
5TH DISTRICT JAIL ADMINISTRATOR'S AS	1,235.00
A-OX WELDING SUPPLY CO INC	39.13
ALEX RUBBISH & RECYCLING INC	599.73
AMAZON CAPITAL SERVICES INC	1,272.59
AMERICAN WELDING & GAS INC	73.59
AMERIPRIDE SERVICES INC	152.31
ANDERSON LAND SURVEYING INC	3,750.00
ANDERSON RPR/CHERI	3.75
ARVIG	40.00
ASPEN MILLS INC	762.71
AUTO VALUE MILLS	4.09
AXON ENTERPRISE INC	650.00
BATTERIES PLUS BULBS	388.61
BATTERY JUNCTION	13.21
BEYER BODY SHOP INC	1,350.00
BHH PARTNERS	1,887.17
BOEN/ANDY	19.31
BOYER/RODNEY	126.75
BRAUN INTERTEC CORPORATION	6,148.75
BUGBEE'S LOCKSMITH	380.00
BUREAU OF CRIM APPREHENSION	1,980.00
BUY-MOR PARTS & SERVICE LLC	1,166.06
CALL/CODY	347.02
CARR'S TREE SERVICE	27,643.25
CLEAN SWEEP COMMERCIAL SERVICES	1,183.00
CODE 4 SERVICES, INC	167.25
COMMISSIONER OF TRANSPORTATION	1,673.37
COMPASS MINERALS AMERICA	5,538.86
COOPERS TECHNOLOGY GROUP	387.83
CREATIVE FORMS & CONCEPTS INC	334.19
CULLIGAN	26.50
CULLIGAN OF DETROIT LAKES	30.00
CULLIGAN OF WADENA	55.25
DAHL/SHEILA	272.66
DAILY JOURNAL/THE	1,276.80
DAN'S TOWING & REPAIR	132.39
DEM-CON MATERIALS RECOVERY LLC	2,823.99
DOLL/CARLA	161.56
DONOHO/MICHAEL	75.00
DOUBLE A CATERING	71.55
EGGE CONSTRUCTION INC	1,627.50
ENVIRONMENTAL SENTRY PROTECTION	8,225.00

<u>Vendor Name</u>	<u>Amount</u>
FARNAM'S GENUINE PARTS INC	161.79
FERGUS FALLS/CITY OF	3,373.64
FIDLAR TECHNOLOGIES, INC	2,889.90
FLODEN/BRENT	20.00
FORUM COMMUNICATIONS COMPANY	327.30
FRANK'S AUTO BODY SHOP OF PERHAM	3,575.93
FRAZIER/BRENT	185.08
GABE/RICHARD B	115.25
GALLS LLC	402.90
GMNP	2,500.00
GODFATHERS EXTERMINATING INC	236.75
GRAINGER INC	60.98
HAWES SEPTIC TANK PUMPING LLC	90.00
HEETER/NICK	53.88
HENNING AUTO PARTS INC	105.55
HENNING HARDWARE	182.66
HITESMAN & WOLD P.A.	228.00
INDEPENDENT/THE	235.12
INTAB LLC	88.46
INTERSTATE ENGINEERING INC	12,541.44
JK SPORTS	591.00
JOHN E REID & ASSOCIATES INC	130.00
JOHNSON/MICHAEL	475.33
JORGENSEN/MICHELLE	77.00
KAKAC/BRITTNEY	13.42
L & O ACRES TRANSPORT INC	9,411.64
LAKE REGION HEALTHCARE	10,849.15
LAKELAND MENTAL HEALTH CENTER	420.00
LAKES AREA COOPERATIVE	476.82
LARRY OTT INC TRUCK SERVICE	2,500.00
LARSON/DOUG	215.78
LAWSON PRODUCTS INC	1,208.32
LEE/THOMAS	220.15
LIBERTY TIRE RECYCLING LLC	3,345.04
LOCATORS & SUPPLIES INC	192.60
MACA - AMC	439.00
MACPZA	140.00
MACVSO	250.00
MARCO INC ST LOUIS	1,083.95
MARCO TECHNOLOGIES LLC	132.48
MARKS FLEET SUPPLY INC	44.14
MCAA EDUCATIONAL FOUNDATION	1,000.00

<u>Vendor Name</u>	<u>Amount</u>
MCCC BIN#135033	18,993.75
McCONN/CHRISTOPHER	14.64
MCIT	306.00
MCKESSON MEDICAL-SURGICAL INC	583.71
MEND CORRECTIONAL CARE	15.00
METRO SALES INC	239.00
MINNESOTA MOTOR COMPANY	199.39
MINNKOTA ENVIRO SERVICES INC	45.00
MOTOROLA SOLUTIONS INC	5,674.46
MOWA	340.00
NACVSO	50.00
NEIGEL FIREARMS	60.00
NETWORK SERVICES COMPANY	347.02
NEWMAN PAINTING INC	400.00
NEWVILLE/DARREN	240.85
NIDAROS 4-H	250.00
NORTHERN STATES SUPPLY INC	116.24
NORWEGIAN GROVE 4-H	250.00
OFFICE OF MNIT SERVICES	2,100.00
OK TIRE	39.43
OLSON TIRE & OIL INC	105.48
ONE CALL LOCATORS LTD	135.18
OTTER TAIL CO PUBLIC HEALTH	93.00
OTTER TAIL CO TREASURER	240,492.00
OTTER TAIL LAKES COUNTRY ASSOCIATI	6,085.00
OTTER TAIL TIRE INC	107.20
OTTERTAIL AGGREGATE	2,789.15
OTTERTAIL TRUCKING INC	13,596.91
PAW PUBLICATIONS LLC BATTLE LAKE R	10.70
PEMBERTON LAW, PLLP	11,741.75
PHILLIPPI/DR JAY	950.00
PHOENIX SUPPLY	56.56
PITNEY BOWES	1,460.94
POLK CO HIGHWAY DEPT	3,000.00
PRAXAIR DISTRIBUTION INC	375.30
PREMIUM WATERS INC	35.64
PRO AG FARMERS CO OP	167.52
PRODUCTIVE ALTERNATIVES INC	20,063.59
RAYS SPORT & MARINE - PERHAM	30.55
RAZOR BLADE COMPANY/THE	257.26
RDO EQUIPMENT CO	397.50
RDO TRUCK CENTERS	5,004.64

<u>Vendor Name</u>	<u>Amount</u>
REGENTS OF THE UNIVERSITY OF MN	124.00
ROSENTHAL/JACK	264.43
ROYAL TIRE INC	1,068.16
RTVISION INC	1,750.00
SAURER/MATTHEW	157.98
SIGNWORKS SIGNS & BANNERS LLC	15.00
SOETH/SYLVIA	815.40
SRF CONSULTING GROUP INC	12,562.28
STEINS INC	1,530.96
STEVE'S SANITATION INC	88.92
STICH/HALEY	139.46
SVERDRUP 4-H	250.00
TAG UP	1,386.00
THOMSON REUTERS - WEST	2,738.78
TNT REPAIR INC	4,227.03
TOLLEFSON/BRITTANY	129.35
TSCHIDA/CRAIG	654.00
UPS	50.62
US AUTOFORCE	584.00
VAUGHN AUTO & MARINE CO	92.24
VEOLIA ENVIRONMENTAL SERVICES	9,720.87
VICTOR LUNDEEN COMPANY	660.97
VIPOND/KRIS	388.52
VISUAL GOV SOLUTIONS LLC	300.00
VOSS LIGHTING	595.20
WASTE MANAGEMENT	8,260.36
WEST CENTRAL JAIL ADMINISTRATOR'S	1,460.00
WILSON/WARREN R	290.55
WOLD JOHNSON PC	420.00
ZIEGLER INC	557.37
Final Total:	523,188.99

APPROVED

<u>Vendor Name</u>	<u>Amount</u>
AMAZON CAPITAL SERVICES INC	431.13
ASSOCIATION OF MN COUNTIES	4,347.00
COOPERS TECHNOLOGY GROUP	111.00
COUNTIES PROVIDING TECHNOLOGY	240.00
DAHLEN/JODY	6.42
EMERSON/ROBERT	156.50
FRIEDERICHS/TAMMY	55.70
GREATAMERICA FINANCIAL SVCS	2,506.62
JOHNSTON/LUCAS	26.83
KLOEK/ASHLEY	27.45
MAHUBE OTWA-ACTION PARTNERSHIP	37,393.76
MCCC BIN#135033	4,905.59
METCALF/HALLIE	224.69
MIDWEST MONITORING & SURVEILANCE	1,843.00
MINNESOTA MONITORING INC	86.25
MINNESOTA MOTOR COMPANY	67.80
MINNKOTA ENVIRO SERVICES INC	150.00
MN DEPT OF HUMAN SERVICES	76,990.47
NORTHWEST REGIONAL DEVELOPMENT	12,935.00
NYGAARD/JENNA	56.05
OTTER TAIL CO ATTORNEY'S OFFICE	3,622.50
OTTER TAIL CO SHERIFF	371.70
OTTER TAIL CO TREASURER	118,855.00
OTTER TAIL CO TREASURER	2,361.42
OTTER TAIL COUNTY TREASURER-EXPR	2,225.75
PACIFIC INTERPRETERS	1,453.75
PREMIER BIOTECH LABS LLC	769.25
PRODUCTIVE ALTERNATIVES INC	1,062.19
ROSENTHAL/HEATHER	68.44
SACHS/MINDY	199.19
SCHNOOR/VERONICA	78.69
SCHOMMER/MICHAEL	346.34
SJOLIE, DARIN	11.39
SOURCEWELL	1,200.00
VICTOR LUNDEEN COMPANY	841.10
WEST CENTRAL REG JUVENILE CTR	50,156.36
Final Total:	326,184.33

<u>Vendor Name</u>	<u>Amount</u>
CENTURY LINK	112.07
MCCC BIN#135033	119.40
OFFICE DEPOT	169.76
OTTER TAIL CO SHERIFF	256.00
OTTER TAIL COUNTY TREASURER-EXPR	382.50
PACIFIC INTERPRETERS	142.50
Final Total:	1,182.23